

## **Corporate Policy and Performance Board**

Tuesday, 7 September 2010 6.30 p.m. Civic Suite, Town Hall, Runcorn

## Chief Executive BOARD MEMBERSHIP

David W/C

| Councillor Alan Lowe (Chairman)            | Labour           |
|--|------------------|
| Councillor Joe Roberts (Vice-<br>Chairman) | Labour           |
| Councillor Peter Browne                    | Conservative     |
| Councillor Mark Dennett                    | Labour           |
| Councillor Robert Gilligan                 | Labour           |
| Councillor Diane Inch                      | Liberal Democrat |
| Councillor Kath Loftus                     | Labour           |
| Councillor Paul Nolan                      | Labour           |
| Councillor Ulfar Norddahl                  | Liberal Democrat |
| Councillor Ged Philbin                     | Labour           |
| Councillor Kevan Wainwright                | Labour           |

Please contact Ann Jones on 0151 906 3795 Ext. 1179 or e-mail ann.jones@halton.gov.uk for further information. The next meeting of the Board is on Tuesday, 2 November 2010

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## Part I

| Item No. |   | Page No.  |
|----------|---|-----------|
| 1.       | MINUTES   |           |
| 2.       | DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)   |           |
|          | Members are reminded of their responsibility to declare any<br>personal or personal and prejudicial interest which they have in<br>any item of business on the agenda, no later than when that item<br>is reached and, with personal and prejudicial interests (subject to<br>certain exceptions in the Code of Conduct for Members), to leave<br>the meeting prior to discussion and voting on the item. |           |
| 3.       | RESOURCES PORTFOLIO   |           |
|          | Councillor Mike Wharton, Executive Board Portfolio Holder for<br>Resources, will attend the meeting to provide Members with an<br>update on current issues within his portfolio, and to answer any<br>questions Members may have arising from this.   |           |
| 4.       | PUBLIC QUESTION TIME  | 1 - 3     |
| 5.       | EXECUTIVE BOARD MINUTES   | 4 - 7     |
| 6.       | SSP MINUTES   | 8 - 21    |
| 7.       | DEVELOPMENT OF POLICY ISSUES  |           |
|          | (A) SUSTAINABLE COMMUNITY STRATEGY 2011 – 2026  | 22 - 34   |
|          | (B) INVESTORS IN PEOPLE (IIP) AWARD AND THE POST<br>ASSESSMENT ACTION PLAN  | 35 - 59   |
| 8.       | PERFORMANCE MONITORING  |           |
|          | (A) 1ST QUARTER MONITORING REPORT   | 60 - 150  |
|          | (B) SICKNESS ABSENCE  | 151 - 154 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation

procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.